

When recorded return to:

Ekmark & Ekmark, L.L.C.  
6720 N. Scottsdale Road, Suite 261  
Scottsdale, Arizona 85253



**CERTIFICATE OF  
FIRST AMENDMENT TO  
DECLARATION OF COVENANTS, CONDITIONS,  
RESTRICTIONS FOR TATUM RANCH PARCEL 24A (TATUM VILLAGE)**

TATUM RANCH PARCEL 24A HOMEOWNERS ASSOCIATION (Tatum Village) ("Association") hereby amends the Declaration of Covenants, Conditions and Restrictions for Tatum Ranch Parcel 24A (Tatum Village), recorded at recording number 92-0520244, of the records of Maricopa County, Arizona Recorder ("Declaration"), along with any amendments that may exist thereto, as follows:

**Article 3, Section 3.1.12 of the Declaration is amended as follows:**

3.1.12 Appeal to Board of Directors. Any Owner aggrieved by a decision of the Architectural Committee may appeal the decision to the Board of Directors in writing within fifteen (15) days following the date on the written notification of the decision of the Architectural Committee and otherwise in accordance with procedures established by the Board. In the event the decision of the Architectural Committee is overruled by the Board on any issue or question, the prior decision of the Architectural Committee shall be deemed modified to the extent specified by the Board, and, for purposes of this Declaration, such decision, as so modified, shall thereafter be deemed the decision of the Architectural Committee and shall be final. When reviewing appeals of architectural decisions, the Board of Directors shall be granted the same rights and protections that are provided to the Architectural Committee in Article 3 of this Declaration.

The President of the Association hereby certifies that this amendment was approved by the required percentage of the Membership according to the terms of the Declaration.

DATED this 27<sup>th</sup> day of March, 2003.

Tatum Ranch Parcel 24A Homeowners Association (Tatum Village)

By:

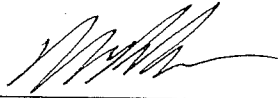
*Daty L Richards*

Its:

*President*

STATE OF ARIZONA        )  
                                      ) ss.  
County of Maricopa        )

On this 27<sup>th</sup> day of March, 2003, before me the undersigned Notary Public, personally appeared Pat Richards who acknowledged to me that she is the President of the Association and that she executed the foregoing agreement on behalf of the Association for the purposes expressed therein.



\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_



Notary Public State of Arizona  
Maricopa County  
Michael L Roberson  
~~Expires June 22, 2006~~